Montgomery County, Maryland



COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 www.montgomerycountymd.gov/council

The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office or visit our website to obtain updates.

REVISED #2

Tuesday, July 18, 2023

New Start Time

9:15 **PRESENTATIONS**

A. Proclamation Commemorating Peace Day in honor of Mattie J. T. Stepanek's life and legacy, by Councilmembers Katz, Albornoz, and Luedtke

9:30 **GENERAL BUSINESS**

(Tenenbaum)

- A. Announcements Agenda and Calendar Changes
- B. Action Approval of Minutes: There are no minutes for approval.

LEGISLATIVE SESSION - Day #22

(1) 9:35 Call of Bills for Final Reading:

A. Bill 24- 23, Airpark Community Advisory Committee - Established *TE Committee recommends enactment with amendments*.

(Wellons)

12 commune recommends endement with different files

B. Bill 15-23, Landlord-Tenant Relations - Anti Rent Gouging Protections *PHP Committee recommends enactment with amendments*.

(Wellons)

RECESS

1:15 **PRESENTATION**

A. Proclamation recognizing Ken Reichard for his years of service to Senator Cardin, by Council Vice President Friedson and Council President Glass

(2) 1:30 CONSENT CALENDAR

A. **Introduction** - Resolution to approve the Office of Legislative Oversight's (OLO) FY24 Work Program

Action is tentatively scheduled for 7/25/23.

B. **Action** - Amendment to the FY23-28 Capital Improvements Program: Nonprofit Preservation Fund

(Mia)

(Cihlar)

(2) 1:30 CONSENT CALENDAR (cont

C. **Action** - Resolution to approve the FY24 schedule of revenue estimates and appropriations

(Howard)

- D. **Action** Executive Regulation 10-23, Sales Prices of Moderately Priced Dwelling
 Units Moderately Priced Housing (Mia/Jeong)
- E. **Action** Resolution to confirm the County Executive's appointments to the Montgomery Cares Program Advisory Board: Susan Emery and Kathryn Kelly (Tenenbaum)
- F. **Action** Resolution to confirm Confirmation of the County Executive's appointments to the Human Trafficking Prevention Committee: Florence Jewell

(Tenenbaum)

G. **Action** - Resolution to confirm the County Executive's appointments to the Wheaton Urban District Advisory Committee: Philip Daley, Tanya Baskin

(Tenenbaum)

H. **Action** - Resolution to approve Executive Regulation No. 9-23, Amendment to the Montgomery County Personnel Regulations - Employee Drug and Alcohol Use and Drug and Alcohol Testing

(Howard)

I. **Action** - Resolution to approve Montgomery College Petition for FY24 State Funding, Macklin Tower Library Design, Rockville Campus

(Crupi)

J. Action - Resolution to approve Montgomery College Petition for FY24 State Funding, Resource Center Library Project Construction, Takoma Park/Silver Spring Campus

(Crupi)

K. **Action** - Resolution to approve Montgomery College Petition for FY24 State Funding, Student Services Center Design, Germantown Campus

(Crupi)

L. Introduction - Special Appropriation to the FY24 Operating Budget of the Community Grants - Non-departmental Account (NDA) in the amount of \$1,500,000 for the Non-Profit Technical Assistance and Management Support (NTAMS) Grants, and the Underserved Communities Projects (UCP) Grants Programs (Source of funds: General Fund: Undesignated Reserves)

Public hearing/action is scheduled for 7/25/23.

(Howard)

N. **Action** - Resolution to adopt an amendment to the FY23-28 Capital Improvements Program: Preservation of Naturally Occurring Affordable Housing Fund CIP

(Mia)

Added:

O. **Introduction** - Special Appropriation to the FY24 Operating Budget Montgomery County Government, Office of the County Executive: \$198,594, Community Use of Public Facilities: \$60,000, and Department of Health and Human Services: \$20,000 for Summer and After School Youth Safety Program (Source of Funds: State Grant)

(Yao)

Public hearing/action is scheduled for 7/25/23.

- (3) 1:30 **INTERVIEW -** County Executive's Nominee for Chief, Aging and Disability, Department of Health and Human Services: Patrice McGee

 Action is scheduled for 7/25/23. (Tenenbaum)
- (4) 2:15 **DISTRICT COUNCIL SESSION**
 - A. **Action** ZTA 23-02, Regulatory Approvals Mixed-Use Housing Community *PHP Committee recommends approval with amendments.* (Ndou)
 - B. **Action** SRA 23-01, Administrative Subdivision Mixed-Use Housing Community (Ndou) *PHP Committee recommends approval.*

ADJOURN

The following appointments were received from the County Executive and are scheduled for confirmation on July 25, 2023:

- Friendship Heights Urban District Advisory Committee: Ellen Coren, James (Jad) Donohoe, Danielle Leopold, Clara Lovett, John Ziegenhein
- Washington Suburban Sanitary Commission: Fausto Bayonet

This meeting will be televised live on CCM Channels Comcast HD 996 and SD 6, RCN HD 1056 and SD 6, and Verizon 30 and repeated on 7/21/23 at 9:00 pm.

This meeting will also be live streamed on Facebook (@MontgomeryCountyMDCouncil) and YouTube(@MoCoCouncilMD)

To listen to a Council or committee meeting, dial 240-773-3333.

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council's website at

 $\underline{http://www.montgomerycountymd.gov/content/council/pdf/agenda/FutureMtgs.pdf}$

July 25, 20239:00 amRegular SessionJuly 31-Sept 8Council on RecessSept 12, 20239:00 amRegular Session

Future Public Hearings: To testify at a Council Public Hearing, please sign up online at https://www.montgomerycountymd.gov/COUNCIL/testify.html, or call 240-777-7803.

July 25, 2023

1:30 pm Pedestrian Master Plan

1:30 pm ZTA 23-05, Vehicle Parking Design Standards - Commercial Vehicle Parking for Properties with a Residential Use

1:30 pm Transfer of Unexpended Project Balance within the FY24 Capital Budget and Amendment to the FY23-28 CIP, MCPS from multiple construction projects to MCPS Local Unliquidated Surplus Account, \$3,400,000

1:30 pm Transfer of Unexpended Project Balance within the FY24 Capital Budget and Amendment to the FY23-28 CIP, MCPS- from MCPS Local Unliquidated Surplus Account, \$3,400,000 to multiple construction projects

Visit the Council website for other valuable resources: www.montgomerycountymd.gov/council

If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.